



CITY OF MORGAN HILL
17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

YOUTH ADVISORY COMMITTEE

SPECIAL MEETING
Mountain Mikes Pizza
JUNE 29, 2000

Mountain Mikes Pizza
201 Tennant Station
Morgan Hill, CA 95037
408 779-6900

Youth Advisory Committee

Chair

Committee Member	Mike Ginter
Committee Member	Leia Layus
Committee Member	Adam Yinger
Committee Member	Christopher England
Committee Member	Billy Lewis
Committee Member	Shweta Singh
Committee Member	Quinn Kennett
Committee Member	Jennifer Valenzuela
Parks & Recreation Commissioner	

4:00 P.M.
CALL TO ORDER
STAFF

ROLL CALL ATTENDANCE
Recreation Supervisor Theresa Luggen

DECLARATION OF POSTING OF AGENDA
Per Government Code 54954.2
Recreation Supervisor Theresa Luggen

PLEDGE OF ALLEGIANCE

OPPORTUNITY FOR PUBLIC COMMENT

NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA.

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation Supervisor. This will assist the Committee Members in hearing your comments at the appropriate time. In the

interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to **three minutes**. We appreciate your cooperation.

THIS MEETING IS CALLED TO DISCUSS YOUTH AND TEEN SUMMER PROGRAMING NEEDS

1. **Pool Theme Party scheduled Saturday's, July 22 & August 26 from 4PM-8PM**
Recommended Action: Provide suggestions on theme, decorations, refreshments, entertainment and activities for the party.
2. **DISCUSS TEEN DROP-IN ACTIVITIES, WHAT KIND, WHERE AND HOW OFTEN**
Recommended Action: Provide suggestions where to have the drop in, how often, select dates, time and activities.
3. **4TH OF JULY PARADE DOWNTOWN MORGAN HILL**
Recommended Action: Volunteers needed to participate in the parade which starts at 10 am.
4. **TEEN SPECIAL EVENTS AND FIELD TRIPS**
Recommended Action: Suggest location, dates for field trips and special events.
5. **LEAGUE OF CALIFORNIA CITIES CONFERENCE SEPTEMBER 7, 8, & 9, 2000.**
Recommended Action: Select 2 delegate and 1 alternate to attend the conference. Selected individuals will give a brief report to the Park & Recreation Commission and the City Council.

ADJOURNMENT to the next regular scheduled meeting on Thursday, July 20 , 2000 at 5PM located in the City Council Chambers.

OPEN PUBLIC COMMENT PERIOD (3 MINUTES)

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action, your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

SPEAKER CARDS

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

NOTICE AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

NOTICE

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

NOTICE

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.
